

# 2023-2024 NH Legislator List

## Wentworth Douglass Hospital



### Governor

**Christopher Sununu**      Party   Rep      County/Dist.      Committee(s):  
107 North Main Street  
Concord, NH  
03301  
  
(603) 271-2121  
E-Mail:    Governorsununu@nh.gov

### US Senator

**Maggie Hassan**      Party   Dem      County/Dist.      Committee(s):  
324 Hart Senate Office Building  
Washington, DC  
20510  
  
(202) 224-3324  
E-Mail:    jasmine\_masand@hassan.senate.gov;  
             Pamela\_Walsh@hassan.senate.gov;  
             Catherine\_George@hassan.senate.gov;  
             Scheduling@hassan.senate.gov

**Jeanne Shaheen**      Party   Dem      County/Dist.      Committee(s):  
506 Hart Senate Office Building  
Washington, DC  
20510  
  
(202) 224-2841  
E-Mail:    Victor\_Goetz@shaheen.senate.gov;  
             Elizabeth\_mckenna@shaheen.senate.gov;  
             Scheduler\_Shaheen@shaheen.senate.gov

### US Representative

**Chris Pappas**      Party   Dem      County/Dist.    1      Committee(s):  
323 Cannon House Office Bldg.  
Washington, DC  
20515  
  
(202) 225-5456      (603) 473-2569  
E-Mail:    Paige.Henderson@mail.house.gov;  
             Christian.Seasholtz@mail.house.gov;  
             Alexander.Siegal@mail.house.gov;  
             Kthurman@chrispappas.org

### Executive Council

**Joseph Kenney**      Party   Rep      County/Dist.    1      Committee(s):  
PO Box 201  
Union, NH  
03887  
  
(603) 271-3632      (603) 581-8780 (C)  
E-Mail:    Joseph.D.Kenney@nh.gov

# 2023-2024 NH Legislator List

## Wentworth Douglass Hospital



### Senator

**David Watters**      Party   Dem      County/Dist.   04  
Legislative Office Building, Room 101- 33 North State Street  
Concord, NH  
03301

**Committee(s):**  
Capital Budget  
Transportation  
Energy and Natural Resources

(603) 271-2104

**E-Mail:**    David.Watters@leg.state.nh.us

**James Gray**      Party   Rep      County/Dist.   06  
State House, Room 105      107 North Main Street  
Concord, NH  
03301

**Committee(s):**  
Capital Budget  
Finance  
Election Law and Municipal Affairs

(603) 271-4980

**E-Mail:**    James.Gray@leg.state.nh.us

**Howard Pearl**      Party   Rep      County/Dist.   17  
State House, Room 105-A      107 North Main Street  
Concord, NH  
03301

**Committee(s):**  
Executive Departments and Administration  
Finance  
Energy and Natural Resources

(603) 271-4151

**E-Mail:**    Howard.Pearl@leg.state.nh.us

**Rebecca Perkins Kwoka**      Party   Dem      County/Dist.   21  
Legislative Office Building, Room 101- 33 North State Street  
Concord, NH  
03301

**Committee(s):**  
Executive Departments and Administration  
Election Law and Municipal Affairs

(603) 271-2104

**E-Mail:**    Rebecca.PerkinsKwoka@leg.state.nh.us

**Bill Gannon**      Party   Rep      County/Dist.   23  
State House, Room 124      107 North Main Street  
Concord, NH  
03301

**Committee(s):**  
Judiciary  
Commerce

(603) 271-3077

**E-Mail:**    William.Gannon@leg.state.nh.us

**Debra Altschiller**      Party   Dem      County/Dist.   24  
Legislative Office Building, Room 5      33 North State Street  
Concord, NH  
03301

**Committee(s):**  
Executive Departments and Administration  
Energy and Natural Resources

(603) 271-7875

**E-Mail:**    Debra.Altshiller@leg.state.nh.us

# 2023-2024 NH Legislator List

## Wentworth Douglass Hospital



### Representative

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|  |       |     |              |               |                             |
|--|-------|-----|--------------|---------------|-----------------------------|
| <b>Jacob Brouillard</b>                  | Party | Rep | County/Dist. | Rockingham 01 | Committee(s):               |
| 27 Gerrish Drive                         |       |     |              |               | Environment and Agriculture |
| Nottingham, NH                           |       |     |              |               |                             |
| 03290                                    |       |     |              |               |                             |
| (978) 876-4544                           |       |     |              |               |                             |
| E-Mail: Jacob.Brouillard@leg.state.nh.us |       |     |              |               |                             |

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|                                    |       |     |              |               |               |
|------------------------------------|-------|-----|--------------|---------------|---------------|
| <b>Hal Rafter</b>                  | Party | Dem | County/Dist. | Rockingham 01 | Committee(s): |
| 22 North River Lake Road           |       |     |              |               | Election Law  |
| Nottingham, NH                     |       |     |              |               |               |
| 03290-6027                         |       |     |              |               |               |
| (603) 498-0144                     |       |     |              |               |               |
| E-Mail: hal.rafter@leg.state.nh.us |       |     |              |               |               |

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|  |       |     |              |               |                                    |
|--|-------|-----|--------------|---------------|------------------------------------|
| <b>Paul Tudor</b>                        | Party | Rep | County/Dist. | Rockingham 01 | Committee(s):                      |
| 167 Bow Street                           |       |     |              |               | Fish and Game and Marine Resources |
| Northwood, NH                            |       |     |              |               |                                    |
| 03261                                    |       |     |              |               |                                    |
| E-Mail: paultudor.1strokingham@gmail.com |       |     |              |               |                                    |

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|------------------------------|-------|-----|--------------|---------------|---------------|
| <b>Jason Osborne</b>         | Party | Rep | County/Dist. | Rockingham 02 | Committee(s): |
| 65 Miner Road                |       |     |              |               | Rules         |
| Auburn, NH                   |       |     |              |               | Election Law  |
| 03032-3974                   |       |     |              |               |               |
| (603) 391-2138               |       |     |              |               |               |
| E-Mail: Jason@Osborne4NH.com |       |     |              |               |               |

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|---------------------------------|-------|-----|--------------|---------------|------------------------------------|
| <b>James Spillane</b>           | Party | Rep | County/Dist. | Rockingham 02 | Committee(s):                      |
| 16 Swamp Road                   |       |     |              |               | Fish and Game and Marine Resources |
| Deerfield, NH                   |       |     |              |               |                                    |
| 03037-1323                      |       |     |              |               |                                    |
| (603) 463-5623                  |       |     |              |               |                                    |
| E-Mail: James@JamesSpillane.org |       |     |              |               |                                    |

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| <b>Kevin Verville</b>                  | Party | Rep | County/Dist. | Rockingham 02 | Committee(s):               |
| 9 McCarron Road                        |       |     |              |               | Environment and Agriculture |
| Deerfield, NH                          |       |     |              |               |                             |
| 03037-1729                             |       |     |              |               |                             |
| (603) 731-0654                         |       |     |              |               |                             |
| E-Mail: kevin.verville@leg.state.nh.us |       |     |              |               |                             |

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# 2023-2024 NH Legislator List

## Wentworth Douglass Hospital



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**Kate Murray**      Party   Dem      County/Dist.   Rockingham 22

PO Box 2193  
New Castle, NH  
03854-2193

(603) 501-8989

E-Mail:    Kate.Murray@leg.state.nh.us

**Committee(s):**

Finance  
Finance - Division II

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**Jim Maggione**      Party   Dem      County/Dist.   Rockingham 23

17A Hobbs Road  
North Hampton, NH  
03862-2120

(603) 556-0073

E-Mail:    Jim.Maggione@leg.state.nh.us

**Committee(s):**

Municipal and County Government

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**Jaci Grote**      Party   Dem      County/Dist.   Rockingham 24

124 Washington Road  
Rye, NH  
03870-2456

(603) 379-2007

E-Mail:    Jaci.Grote@leg.state.nh.us

**Committee(s):**

Executive Departments and Administration  
Special Committee on COVID Response Efficacy

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**Dennis Malloy**      Party   Dem      County/Dist.   Rockingham 24

10 Van Etten Drive  
Greenland, NH  
03840-2182

(603) 970-1827

E-Mail:    dennis.malloy@leg.state.nh.us

**Committee(s):**

Ways and Means

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**Joan Hamblet**      Party   Dem      County/Dist.   Rockingham 26

447 Colonial Drive  
Portsmouth, NH  
03801

(603) 205-4925

E-Mail:    joan.hamblet@leg.state.nh.us

**Committee(s):**

Election Law

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**Gerald Ward**      Party   Dem      County/Dist.   Rockingham 27

16 Nixon Park  
Portsmouth, NH  
03801-5728

(603) 436-6142

E-Mail:    ward4staterep@gmail.com

**Committee(s):**

Election Law

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**Rebecca McBeath**      Party   Dem      County/Dist.   Rockingham 28

243 Middle Road  
Portsmouth, NH  
03801-4803

(603) 834-3281

E-Mail:    NHStateHouse@gmail.com

**Committee(s):**

Special Committee on the Family Division of the Circuit Court

# 2023-2024 NH Legislator List

## Wentworth Douglass Hospital



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|--------------------------|------------------------------|-----|--------------|---------------|------------------------|
| <b>Jess Edwards</b>      | Party                        | Rep | County/Dist. | Rockingham 31 | <b>Committee(s):</b>   |
| 33 Rattlesnake Hill Road |                              |     |              |               | Finance                |
| Auburn, NH               |                              |     |              |               | Finance - Division III |
| 03032-3802               |                              |     |              |               |                        |
| (603) 370-7885           |                              |     |              |               |                        |
| <b>E-Mail:</b>           | jess.edwards@leg.state.nh.us |     |              |               |                        |

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|                  |                           |     |              |               |                                    |
|------------------|---------------------------|-----|--------------|---------------|------------------------------------|
| <b>Terry Roy</b> | Party                     | Rep | County/Dist. | Rockingham 31 | <b>Committee(s):</b>               |
| 252 South Road   |                           |     |              |               | Criminal Justice and Public Safety |
| Deerfield, NH    |                           |     |              |               |                                    |
| 03037-1702       |                           |     |              |               |                                    |
| (603) 239-3369   |                           |     |              |               |                                    |
| <b>E-Mail:</b>   | Terry.Roy@leg.state.nh.us |     |              |               |                                    |

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|---------------------------|-----------------------------|-----|--------------|---------------|------------------------------------|
| <b>David Meuse</b>        | Party                       | Dem | County/Dist. | Rockingham 37 | <b>Committee(s):</b>               |
| 579 Sagamore Ave, Unit 97 |                             |     |              |               | Criminal Justice and Public Safety |
| Portsmouth, NH            |                             |     |              |               |                                    |
| 03801-5573                |                             |     |              |               |                                    |
| <b>E-Mail:</b>            | David.Meuse@leg.state.nh.us |     |              |               |                                    |

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| <b>Peggy Balboni</b> | Party                         | Dem | County/Dist. | Rockingham 38 | <b>Committee(s):</b> |
| PO Box 723           |                               |     |              |               | Education            |
| Rye Beach, NH        |                               |     |              |               |                      |
| 03871                |                               |     |              |               |                      |
| <b>E-Mail:</b>       | Peggy.Balboni@leg.state.nh.us |     |              |               |                      |

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|---------------------|------------------------------|-----|--------------|---------------|--------------------------------|
| <b>Ned Reynolds</b> | Party                        | Dem | County/Dist. | Rockingham 39 | <b>Committee(s):</b>           |
| 110 Aldrich Road    |                              |     |              |               | Science, Technology and Energy |
| Portsmouth, NH      |                              |     |              |               |                                |
| 03801               |                              |     |              |               |                                |
| <b>E-Mail:</b>      | Ned.Reynolds@leg.state.nh.us |     |              |               |                                |

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| <b>James Horgan</b>  | Party                        | Rep | County/Dist. | Strafford 01 | <b>Committee(s):</b>                  |
| 1255 Meaderboro Road |                              |     |              |              | Resources, Recreation and Development |
| Farmington, NH       |                              |     |              |              |                                       |
| 03835-4222           |                              |     |              |              |                                       |
| (603) 859-3929       |                              |     |              |              |                                       |
| <b>E-Mail:</b>       | James.Horgan@leg.state.nh.us |     |              |              |                                       |

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| <b>Joseph Pitre</b> | Party              | Rep | County/Dist. | Strafford 01 | <b>Committee(s):</b>  |
| 76 Cocheco Road     |                    |     |              |              | Finance               |
| Farmington, NH      |                    |     |              |              | Finance - Division II |
| 03835-3803          |                    |     |              |              |                       |
| (603) 755-2447      |                    |     |              |              |                       |
| <b>E-Mail:</b>      | house@joepitre.com |     |              |              |                       |

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## Wentworth Douglass Hospital



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|--|-----------|--------------|--------------|--|
| <b>Glenn Bailey</b><br>156 Park Place<br>Milton, NH<br>03851 | Party Rep | County/Dist. | Strafford 02 | <b>Committee(s):</b><br>Executive Departments and Administration |
|--|-----------|--------------|--------------|--|

**E-Mail:** grbailey@metrocast.net

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|  |           |              |              |                                      |
|--|-----------|--------------|--------------|--------------------------------------|
| <b>Claudine Burnham</b><br>156 Governors Road<br>Milton, NH<br>03851 | Party Rep | County/Dist. | Strafford 02 | <b>Committee(s):</b><br>Election Law |
|--|-----------|--------------|--------------|--------------------------------------|

**E-Mail:** Claudine.Burnham@leg.state.nh.us

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|   |           |              |              |   |
|---|-----------|--------------|--------------|---|
| <b>Michael Granger</b><br>PO Box 356<br>Milton Mills, NH<br>03852 | Party Rep | County/Dist. | Strafford 02 | <b>Committee(s):</b><br>Labor, Industrial and Rehabilitative Services |
|---|-----------|--------------|--------------|---|

(603) 815-1143

**E-Mail:** Michael.Granger@leg.state.nh.us

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|  |           |              |              |   |
|--|-----------|--------------|--------------|---|
| <b>David Bickford</b><br>183 Brackett Road<br>New Durham, NH<br>03855-2329 | Party Rep | County/Dist. | Strafford 03 | <b>Committee(s):</b><br>Children and Family Law |
|--|-----------|--------------|--------------|---|

(603) 285-1356

**E-Mail:** davidabickford51@yahoo.com

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|  |           |              |              |                                      |
|--|-----------|--------------|--------------|--------------------------------------|
| <b>Heath Howard</b><br>194 Old Ridge Road<br>Strafford, NH<br>03884-6523 | Party Dem | County/Dist. | Strafford 04 | <b>Committee(s):</b><br>Election Law |
|--|-----------|--------------|--------------|--------------------------------------|

(603) 413-0090

**E-Mail:** Heath.Howard@leg.state.nh.us

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|  |           |              |              |   |
|--|-----------|--------------|--------------|---|
| <b>Cassandra Levesque</b><br>204 Emerald Drive<br>Barrington, NH<br>03825-5168 | Party Dem | County/Dist. | Strafford 04 | <b>Committee(s):</b><br>Children and Family Law |
|--|-----------|--------------|--------------|---|

(603) 833-8687

**E-Mail:** Cassandra.Levesque@leg.state.nh.us

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|   |           |              |              |   |
|---|-----------|--------------|--------------|---|
| <b>Len Turcotte</b><br>143 Beauty Hill Rd<br>Barrington, NH<br>03825-5523 | Party Rep | County/Dist. | Strafford 04 | <b>Committee(s):</b><br>Municipal and County Government |
|---|-----------|--------------|--------------|---|

**E-Mail:** lenturcotte@metrocast.net

# 2023-2024 NH Legislator List

## Wentworth Douglass Hospital



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|  |           |              |              |  |
|--|-----------|--------------|--------------|--|
| <b>Thomas Kaczynski</b><br>112 Whitehall Road<br>Rochester, NH<br>03868-5713<br><br>(603) 332-7310<br>E-Mail: thomas.kaczynski@leg.state.nh.us | Party Rep | County/Dist. | Strafford 05 | Committee(s):<br>Public Works and Highways |
|--|-----------|--------------|--------------|--|

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|   |           |              |              |  |
|---|-----------|--------------|--------------|--|
| <b>Clifford Newton</b><br>168 Old Dover Road<br>Rochester, NH<br>03867<br><br>(603) 973-5965<br>E-Mail: clifford.newton@leg.state.nh.us | Party Rep | County/Dist. | Strafford 06 | Committee(s):<br>Public Works and Highways |
|---|-----------|--------------|--------------|--|

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| <b>Aidan Ankarberg</b><br>State House-House Member Mail<br>Concord, NH<br>03301<br><br>E-Mail: Aidan.Ankarberg@leg.state.nh.us | Party Rep | County/Dist. | Strafford 07 | Committee(s):<br>Election Law |
|--|-----------|--------------|--------------|-------------------------------|

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|  |           |              |              |   |
|--|-----------|--------------|--------------|---|
| <b>Chuck Grassie</b><br>146 Brock Street<br>Rochester, NH<br>03867-4457<br><br>(603) 332-8562<br>E-Mail: Chuck.Grassie@leg.state.nh.us | Party Dem | County/Dist. | Strafford 08 | Committee(s):<br>Finance<br>Finance - Division I<br>Commerce and Consumer Affairs |
|--|-----------|--------------|--------------|---|

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|   |           |              |              |   |
|---|-----------|--------------|--------------|---|
| <b>Brandon Phinney</b><br>88 B Charles Street<br>Rochester, NH<br>03867-2600<br><br>(603) 486-1419<br>E-Mail: Brandon.Phinney@leg.state.nh.us | Party Rep | County/Dist. | Strafford 09 | Committee(s):<br>State-Federal Relations and Veterans Affairs |
|---|-----------|--------------|--------------|---|

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|   |           |              |              |                            |
|---|-----------|--------------|--------------|----------------------------|
| <b>Timothy Horrigan</b><br>7-A Faculty Road<br>Durham, NH<br>03824-2706<br><br>(603) 868-3342<br>E-Mail: Timothy.Horrigan@leg.state.nh.us | Party Dem | County/Dist. | Strafford 10 | Committee(s):<br>Judiciary |
|---|-----------|--------------|--------------|----------------------------|

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|  |           |              |              |                            |
|--|-----------|--------------|--------------|----------------------------|
| <b>Cam Kenney</b><br>PO Box 26<br>Durham, NH<br>03824-0026<br><br>(508) 677-5141<br>E-Mail: Cam.Kenney@leg.state.nh.us | Party Dem | County/Dist. | Strafford 10 | Committee(s):<br>Judiciary |
|--|-----------|--------------|--------------|----------------------------|

# 2023-2024 NH Legislator List

## Wentworth Douglass Hospital



|  |       |     |              |                                     |  |
|--|-------|-----|--------------|-------------------------------------|--|
| <b>Loren Selig</b><br>3 Nobel K Peterson Dr<br>Durham, NH<br>03824                               | Party | Dem | County/Dist. | Strafford 10                        | <b>Committee(s):</b><br>Criminal Justice and Public Safety   |
| <b>E-Mail:</b> Loren.Selig@leg.state.nh.us   |       |     |              |                                     |  |
| <b>Marjorie Smith</b><br>Durham, NH<br>03824-3326<br>(603) 868-7500                              | Party | Dem | County/Dist. | Strafford 10<br>100 Piscataqua Road | <b>Committee(s):</b><br>Judiciary<br>Special Committee on the Family Division of the Circuit Court |
| <b>E-Mail:</b> msmithpen@aol.com   |       |     |              |                                     |  |
| <b>Thomas Southworth</b><br>56 Durham Road, Unit 26<br>Dover, NH<br>03820-4471<br>(603) 742-0556 | Party | Dem | County/Dist. | Strafford 11                        | <b>Committee(s):</b><br>Ways and Means   |
| <b>E-Mail:</b> Thomas.Southworth@leg.state.nh.us   |       |     |              |                                     |  |
| <b>Janet Wall</b><br>9 Kelley Road<br>Madbury, NH<br>03823-7634                                  | Party | Dem | County/Dist. | Strafford 11                        | <b>Committee(s):</b><br>Legislative Administration<br>Special Committee on Commissions             |
| <b>E-Mail:</b> janet.wall@leg.state.nh.us  |       |     |              |                                     |  |
| <b>Gerri Cannon</b><br>113 Indigo Hill Road<br>Somersworth, NH<br>03878-3013<br>(603) 841-5410   | Party | Dem | County/Dist. | Strafford 12                        | <b>Committee(s):</b><br>Health, Human Services and Elderly Affairs                                 |
| <b>E-Mail:</b> Gerri.Cannon@leg.state.nh.us  |       |     |              |                                     |  |
| <b>Jeffrey Rich</b><br>212 Maple Street<br>Somersworth, NH<br>03878                              | Party | Dem | County/Dist. | Strafford 12                        | <b>Committee(s):</b><br>Transportation   |
| <b>E-Mail:</b>   |       |     |              |                                     |  |
| <b>Cecilia Rich</b><br>212 Maple Street<br>Somersworth, NH<br>03878-1545                         | Party | Dem | County/Dist. | Strafford 12                        | <b>Committee(s):</b><br>Transportation   |
| <b>E-Mail:</b> Cecilia.Rich@leg.state.nh.us  |       |     |              |                                     |  |



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## Wentworth Douglass Hospital



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|--|-----------|---------------------------|--|
| <b>Kenneth Vincent</b><br>19 Vincent Way<br>Somersworth, NH<br>03878-1633<br><br>(603) 396-4120<br>E-Mail: KVincentNHrep@comcast.net | Party Dem | County/Dist. Strafford 12 | Committee(s):<br>Commerce and Consumer Affairs |
|--|-----------|---------------------------|--|

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|  |           |                           |  |
|--|-----------|---------------------------|--|
| <b>Peter Bixby</b><br>69 Glenwood Avenue<br>Dover, NH<br>03820-2305<br><br>(603) 749-5659<br>E-Mail: Peter.Bixby@leg.state.nh.us | Party Dem | County/Dist. Strafford 13 | Committee(s):<br>Environment and Agriculture |
|--|-----------|---------------------------|--|

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|   |           |                           |   |
|---|-----------|---------------------------|---|
| <b>Peter Schmidt</b><br>PO Box 1468<br>Dover, NH<br>03821-1468<br><br>(603) 743-3751<br>E-Mail: peterbarrettschmidt@gmail.com | Party Dem | County/Dist. Strafford 14 | Committee(s):<br>Executive Departments and Administration |
|---|-----------|---------------------------|---|

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|  |           |                           |   |
|--|-----------|---------------------------|---|
| <b>Bill Conlin</b><br>92 Locust Street Apt. 5<br>Dover, NH<br>03820<br><br>E-Mail: Bill.Conlin@leg.state.nh.us | Party Dem | County/Dist. Strafford 15 | Committee(s):<br>Legislative Administration |
|--|-----------|---------------------------|---|

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|  |           |                           |   |
|--|-----------|---------------------------|---|
| <b>Gail Pare</b><br>27 Sierra Hill Drive<br>Dover, NH<br>03820-4297<br><br>E-Mail: Gail.Pare@leg.state.nh.us | Party Dem | County/Dist. Strafford 16 | Committee(s):<br>Fish and Game and Marine Resources |
|--|-----------|---------------------------|---|

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|   |           |                           |  |
|---|-----------|---------------------------|--|
| <b>Jessica LaMontagne</b><br>7 Trask Drive<br>Dover, NH<br>03820-3670<br><br>E-Mail: Jessica.Lamontagne@leg.state.nh.us | Party Dem | County/Dist. Strafford 17 | Committee(s):<br>Resources, Recreation and Development |
|---|-----------|---------------------------|--|

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|   |           |                           |   |
|---|-----------|---------------------------|---|
| <b>Michael Harrington</b><br>82 Garland Road<br>Strafford, NH<br>03884-6835<br><br>(603) 942-8691<br>E-Mail: harringt@metrocast.net | Party Rep | County/Dist. Strafford 18 | Committee(s):<br>Science, Technology and Energy |
|---|-----------|---------------------------|---|

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## Wentworth Douglass Hospital



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|   |           |              |              |   |
|---|-----------|--------------|--------------|---|
| <b>James Connor</b><br>11 Gagne St.<br>Rochester, NH<br>03867 | Party Rep | County/Dist. | Strafford 19 | <b>Committee(s):</b><br>Public Works and Highways |
|---|-----------|--------------|--------------|---|

**E-Mail:** James.Connor@leg.state.nh.us

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|--|-----------|--------------|--------------|--|
| <b>Daniel Fitzpatrick</b><br>19 Quarry Drive<br>Rochester, NH<br>03867 | Party Dem | County/Dist. | Strafford 19 | <b>Committee(s):</b><br>Executive Departments and Administration |
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| <b>Allan Howland</b><br>32 Frost Drive<br>Durham, NH<br>03824 | Party Dem | County/Dist. | Strafford 20 | <b>Committee(s):</b><br>Municipal and County Government |
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| <b>Susan Treleaven</b><br>454 Sixth Street<br>Dover, NH<br>03820-5910 | Party Dem | County/Dist. | Strafford 21 | <b>Committee(s):</b><br>Municipal and County Government |
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