

# 2023-2024 NH Legislator List

## New London Hospital



### Governor

**Christopher Sununu**      Party   Rep      County/Dist.      Committee(s):  
107 North Main Street  
Concord, NH  
03301  
  
(603) 271-2121  
E-Mail:    Governorsununu@nh.gov

### US Senator

**Maggie Hassan**      Party   Dem      County/Dist.      Committee(s):  
324 Hart Senate Office Building  
Washington, DC  
20510  
  
(202) 224-3324  
E-Mail:    jasmine\_masand@hassan.senate.gov;  
            Pamela\_Walsh@hassan.senate.gov;  
            Catherine\_George@hassan.senate.gov;  
            Scheduling@hassan.senate.gov

**Jeanne Shaheen**      Party   Dem      County/Dist.      Committee(s):  
506 Hart Senate Office Building  
Washington, DC  
20510  
  
(202) 224-2841  
E-Mail:    Victor\_Goetz@shaheen.senate.gov;  
            Elizabeth\_mckenna@shaheen.senate.gov;  
            Scheduler\_Shaheen@shaheen.senate.gov

### US Representative

**Ann Kuster**      Party   Dem      County/Dist.    2      Committee(s):  
2201 Rayburn House Office Building  
Washington, DC  
20515  
  
(202) 225-5206      (603) 491-0376  
E-Mail:    Marisa.Salemme@mail.house.gov;  
            Amy.Slaterry@mail.house.gov;  
            Tara.Jordan@mail.house.gov;  
            Elizabeth.Willing@mail.house.gov

### Executive Council

**Cinde Warmington**      Party   Dem      County/Dist.    2      Committee(s):  
PO Box 2133  
Concord, NH  
03301  
  
(603) 271-3632      (603) 387-0481 (C)  
E-Mail:    Cinde.Warmington@nh.gov

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### Senator

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| <b>Suzanne Prentiss</b>                                      | Party | Dem | County/Dist. | 05 | Committee(s):             |
| Legislative Office Building, Room 102- 33 North State Street |       |     |              |    | Education                 |
| Concord, NH  |       |     |              |    | Health and Human Services |
| 03301  |       |     |              |    |                           |
| (603) 271-3092   |       |     |              |    |                           |
| E-Mail: Suzanne.Prentiss@leg.state.nh.us                     |       |     |              |    |                           |

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|--------------------------------------|-------|-----|--------------|----|----------------|
| <b>Daniel Innis</b>                  | Party | Rep | County/Dist. | 07 | Committee(s):  |
| State House, Room 302                |       |     |              |    | Capital Budget |
| 107 North Main Street                |       |     |              |    | Finance        |
| Concord, NH                          |       |     |              |    | Ways and Means |
| 03301                                |       |     |              |    | Commerce       |
| (603) 271-2609                       |       |     |              |    |                |
| E-Mail: Daniel.Innis@leg.state.nh.us |       |     |              |    |                |

### Representative

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|                                       |       |     |              |              |               |
|---------------------------------------|-------|-----|--------------|--------------|---------------|
| <b>Louise Andrus</b>                  | Party | Rep | County/Dist. | Merrimack 05 | Committee(s): |
| 406 Raccoon Hill Road                 |       |     |              |              | Judiciary     |
| Salisbury, NH                         |       |     |              |              |               |
| 03268                                 |       |     |              |              |               |
| (603) 648-2510                        |       |     |              |              |               |
| E-Mail: Louise.Andrus@leg.state.nh.us |       |     |              |              |               |

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| <b>Deborah Aylward</b>                  | Party | Rep | County/Dist. | Merrimack 05 | Committee(s):                   |
| State House-House Member Mail           |       |     |              |              | Municipal and County Government |
| 107 North Main Street                   |       |     |              |              |                                 |
| Concord, NH                             |       |     |              |              |                                 |
| 03301                                   |       |     |              |              |                                 |
| E-Mail: Deborah.Aylward@leg.state.nh.us |       |     |              |              |                                 |

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| <b>Thomas Schamberg</b>               | Party | Dem | County/Dist. | Merrimack 06 | Committee(s):  |
| 10 Clarke Road                        |       |     |              |              | Ways and Means |
| Wilmot, NH                            |       |     |              |              |                |
| 03287-4400                            |       |     |              |              |                |
| (603) 715-6778                        |       |     |              |              |                |
| E-Mail: Tom.Schamberg@leg.state.nh.us |       |     |              |              |                |

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|------------------------------------|-------|-----|--------------|--------------|--|
| <b>Karen Ebel</b>                  | Party | Dem | County/Dist. | Merrimack 07 | Committee(s):                                |
| PO Box 714                         |       |     |              |              | Rules  |
| New London, NH                     |       |     |              |              | Finance                                      |
| 03257-0714                         |       |     |              |              | Finance - Division I                         |
| (603) 748-3876                     |       |     |              |              | Special Committee on Commissions             |
| E-Mail: Karen.Ebel@leg.state.nh.us |       |     |              |              | Special Committee on COVID Response Efficacy |

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| <b>Dan Wolf</b>                         | Party | Rep | County/Dist. | Merrimack 07 | <b>Committee(s):</b>                  |
| PO Box 88                               |       |     |              |              | Resources, Recreation and Development |
| Newbury, NH                             |       |     |              |              |                                       |
| 03255-0088                              |       |     |              |              |                                       |
| (603) 763-5176                          |       |     |              |              |                                       |
| <b>E-Mail:</b> Dan.Wolf@leg.state.nh.us |       |     |              |              |                                       |

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| <b>Tony Caplan</b>                         | Party | Dem | County/Dist. | Merrimack 08 | <b>Committee(s):</b>           |
| 810 Ray Road                               |       |     |              |              | Science, Technology and Energy |
| Henniker, NH                               |       |     |              |              |                                |
| 03242                                      |       |     |              |              |                                |
| (603) 428-7042                             |       |     |              |              |                                |
| <b>E-Mail:</b> Tony.Caplan@leg.state.nh.us |       |     |              |              |                                |

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|---|-------|-----|-----------------------|--------------|--|
| <b>Sherry Gould</b>                         | Party | Dem | County/Dist.          | Merrimack 08 | <b>Committee(s):</b>                     |
| State House-House Member Mail               |       |     | 107 North Main Street |              | Executive Departments and Administration |
| Concord, NH                                 |       |     |                       |              |  |
| 03301                                       |       |     |                       |              |  |
| (603) 938-2613                              |       |     |                       |              |  |
| <b>E-Mail:</b> Sherry.Gould@leg.state.nh.us |       |     |                       |              |  |

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|---|-------|-----|--------------|--------------|----------------------------|
| <b>Stephanie Payeur</b>                         | Party | Dem | County/Dist. | Merrimack 08 | <b>Committee(s):</b>       |
| 388 Western Ave Unit A2                         |       |     |              |              | Legislative Administration |
| Henniker, NH                                    |       |     |              |              |                            |
| 03242   |       |     |              |              |                            |
| <b>E-Mail:</b> Stephanie.Payeur@leg.state.nh.us |       |     |              |              |                            |

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| <b>Alvin See</b>                         | Party | Rep | County/Dist.          | Merrimack 26 | <b>Committee(s):</b> |
| State House-House Member Mail            |       |     | 107 North Main Street |              | Transportation       |
| Concord, NH                              |       |     |                       |              |                      |
| 03301                                    |       |     |                       |              |                      |
| <b>E-Mail:</b> Alvin.See@leg.state.nh.us |       |     |                       |              |                      |

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| <b>Skip Rollins</b>               | Party | Rep | County/Dist. | Sullivan 03 | <b>Committee(s):</b>                         |
| 5 Willow Street                   |       |     |              |             | State-Federal Relations and Veterans Affairs |
| Newport, NH                       |       |     |              |             |  |
| 03773-2823                        |       |     |              |             |  |
| (603) 504-8501                    |       |     |              |             |  |
| <b>E-Mail:</b> skip@lavalleys.com |       |     |              |             |  |

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| <b>Steven Smith</b>                         | Party | Rep | County/Dist. | Sullivan 03 | <b>Committee(s):</b> |
| PO Box 624                                  |       |     |              |             | Rules                |
| Charlestown, NH                             |       |     |              |             | Transportation       |
| 03603-0624                                  |       |     |              |             |                      |
| (603) 826-5940                              |       |     |              |             |                      |
| <b>E-Mail:</b> Steven.Smith@leg.state.nh.us |       |     |              |             |                      |

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| <b>Walter Spilsbury</b> | Party | Rep | County/Dist. | Sullivan 03 | Committee(s):  |
| PO Box 571              |       |     |              |             | Ways and Means |
| Charlestown, NH         |       |     |              |             |                |
| 03603                   |       |     |              |             |                |

**E-Mail:** Walter.Spilsbury@leg.state.nh.us

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|---------------------|-------|-----|--------------|-------------|---------------|
| <b>Linda Tanner</b> | Party | Dem | County/Dist. | Sullivan 05 | Committee(s): |
| PO Box 267          |       |     |              |             | Education     |
| Georges Mills, NH   |       |     |              |             |               |
| 03751-0267          |       |     |              |             |               |

(603) 763-4471

**E-Mail:** linda.tanner@leg.state.nh.us

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|----------------------|-------|-----|--------------|-------------|---------------|
| <b>Margaret Drye</b> | Party | Rep | County/Dist. | Sullivan 07 | Committee(s): |
| PO Box 3             |       |     |              |             | Education     |
| Plainfield, NH       |       |     |              |             |               |
| 03781-0003           |       |     |              |             |               |

**E-Mail:** Margaret.Drye@leg.state.nh.us

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|--------------------------|-------|-----|--------------|-------------|------------------------------|
| <b>Hope Damon</b>        | Party | Dem | County/Dist. | Sullivan 08 | Committee(s):                |
| 447 Old Springfield Road |       |     |              |             | Education                    |
| Sunapee, NH              |       |     |              |             | Special Committee on Housing |
| 03782                    |       |     |              |             |                              |

**E-Mail:** Hope.Damon@leg.state.nh.us

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|-----------------------|-------|-----|--------------|-------------|------------------------------------|
| <b>Jonathan Stone</b> | Party | Rep | County/Dist. | Sullivan 08 | Committee(s):                      |
| 93 Roberts Hill Rd    |       |     |              |             | Criminal Justice and Public Safety |
| Claremont, NH         |       |     |              |             |                                    |
| 03743                 |       |     |              |             |                                    |

**E-Mail:** Jonathan.Stone@leg.state.nh.us